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## \*BIBDATASHEET\* Bib Data Sheet

## **CONFIRMATION NO. 9768**

| SERIAL<br>NUMBER<br>10/774,840   | FILING DATE<br>02/09/2004<br>RULE                | 1     | LASS<br>030   | GROUP /<br>UNIT<br>3724 |       | ATTORNE <sup>®</sup><br>DOCKET N <sup>©</sup><br>13385 |  |  |
|--|--|-------|---------------|-------------------------|-------|--|--|--|
| APPLICANTS   |  |       |               |                         |       |  |  |  |
| Shari Liberatore, Downey, CA;  |  |       |               |                         |       |  |  |  |
| ** CONTINUING DATA **********************************                        |  |       |               |                         |       |  |  |  |
| ** FOREIGN APPLICATIONS ************************************                 |  |       |               |                         |       |  |  |  |
| IF REQUIRED, FOREIGN FILING LICENSE ** SMALL ENTITY ** GRANTED ** 05/07/2004 |  |       |               |                         |       |  |  |  |
| Foreign Priority claime<br>35 USC 119 (a-d)<br>conditions met                | ed ☐ yes 🌠 no<br>☐ yes 🕰 no ☐ Met :<br>AlJowance | after | STATE<br>OR   | SHEETS                  | TOTAL | INDEPENDI  |  |  |
| Verified and<br>Acknowledged Examin  | ner's Signature I                                |       | COUNTRY<br>CA | DRAWING<br>3            | 4     | 3  |  |  |
| ADDRESS<br>000039747<br>GOLDSTEIN LAW<br>2071 CLOVE ROA                      | AD - 204   |       |               |                         |       |  |  |  |

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| TITLE Hair clipper protective and identifying cap |   |                                    |                        |  |  |  |  |
|---|---|------------------------------------|------------------------|--|--|--|--|
|   |   |                                    | □ All Fees             |  |  |  |  |
| FILING FEE FEES: Authorit No ACCOUNT No 385       |   |                                    | ☐ 1.16 Fees ( Filing ) |  |  |  |  |
|   | y has been given in Paper<br>to charge/credit DEPOSIT | ☐ 1.17 Fees ( Processing of time ) |                        |  |  |  |  |
|   | No.   | for following:                     | ☐ 1.18 Fees ( Issue )  |  |  |  |  |
|   |   |                                    | Other                  |  |  |  |  |
|   |   |                                    | □ Credit               |  |  |  |  |